International Associate *Application*

Thank you for your interest in ACHE. A bachelor's degree from an accredited university and an interest in or commitment to the profession of healthcare management in a foreign country, not including members of the U.S. uniformed services, are required to join ACHE as an International Associate. **Please complete this application in its entirety**.

International Associates are not eligible to advance to Fellow status. If you are interested in advancing, consider applying as a full Member instead of an International Associate. International Associates do not have voting privileges, are ineligible to sit on ACHE's Council of Regents or Board of Governors and cannot serve as ACHE Chairman Officers.



If you are sending in a hard copy application, it is required you mail in a check for security purposes. To pay via credit card, **apply online at ache.org/Join.**

FIRST		1IDDLE	LAST	SUFFIX
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DATE OF BIRTH (MM/DD/YY)	HOME ADDRESS			
CITY	STATE/PROVINCE	ZIP/P	POSTAL CODE	COUNTRY
HOME PHONE	FAX	НОМ	ME EMAIL ADDRESS	
Female Male		Pref	erred mailing and email addr	ress: Business or Home (Check
Canadian Anti-Spam Law	v: For those living or working i	n Canada, if you v	want to receive email from A	CHE check this box.
Current Position				
TITLE				START DATE (MM/DD/YY)
DRGANIZATION NAME				
ADDRESS				
CITY		STAT	TE/PROVINCE	ZIP/POSTAL CODE COUNTRY
BUSINESS PHONE		BUSI	NESS EMAIL ADDRESS	
Occupational Histor	ry			
		ecent healthcare	-related positions includin	g fellowships, residencies and each arm
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forces tour of duty. List from	ORGANIZATION NAME		CITY AND STATE/PROVINCE	COUNTRY
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Education			
List all academic degrees earn	ned		
	ned.		
UNDERGRADUATE (Required)	SCHOOL NAME AND LOCATION/CO	DUNTRY	ATTENDED (FROM-TO: LIST MONTH/YEAR)
	DEGREE OR DIPLOMA (ABBREV.)	MAJOR SUBJECT	
GRADUATE			
(If Applicable)	SCHOOL NAME AND LOCATION/CO	DUNTRY	ATTENDED (FROM–TO: LIST MONTH/YEAR)
	DEGREE OR DIPLOMA (ABBREV.)	MAJOR SUBJECT	
OTHER ADVANCED			
DEGREE (Optional)	SCHOOL NAME AND LOCATION/CO	DUNTRY	ATTENDED (FROM–TO: LIST MONTH/YEAR)
	DEGREE OR DIPLOMA (ABBREV.)	MAJOR SUBJECT	
Statement of Releas	e and Agreement		
	elease ACHE and its agents		de of Ethics, Regulations and other rules uation of my fitness for membership or
SIGNATURE			DATE
Membership Dues (U	J.S. Dollars)		
Annual International Associa	ate dues are \$160 (U.S. dol	lars).* The prorated dues payment sched	dule is as follows:
Month Applied	January–June	July–August	September–December
Amount Due [†]	\$160	\$80	\$160 (Payment will also cover next year's dues in full.)
Dues are billed in October fo	or subsequent year.		
Method of Payment*	*:		
Check enclosed (payable to	o the American College of Hea	Ithcare Executives)	
* ACHE reserves the right to revise for the difference.	e its annual dues at any time wi	thout notice. If amounts have changed since th	is application was printed, ACHE will invoice you
**Note: Check payment is require	d with hard copy applications. T	o pay with credit card, please apply online at a	ache.org/Join.
[†] The portion of your dues attribu ness expense, depending on you		•	alance of your dues may be tax deductible as a busi
Choose Your Digital	Journal		
•	_	utive magazine with your membership. equest. Please contact HAP@ache.org):	In addition, please select one other digital
Journal of Healthcare Man (Six times/year, concise res		Frontiers of Health Se (Four times/year, one	ervices Management in-depth topic per issue)
Printed Copies: Please of digital format.	check here if you prefer to 1	recieve your ACHE benefits (i.e., public	ations) by mail rather than in
	-	information, including dues, have been ceive a new member email when your m	
Mail completed application u	vith payment to: A	merican College of Healthcare Executiv	es

3439 Eagle Way, Chicago, IL 60678-1034

Save time! Apply online at ache.org/Join.

American College of Healthcare Executives Questionnaire

To help meet your professional development needs and to better target programs and services for you, please complete the following 10 questions. Thank you for your time.

1. Which of the following best describes your position (not title)? (Circle ONE number)

CI : (E

Chief Executive Officer	Dept. Head/Director 9
Chief Operating Officer2	Manager 10
Chief Financial Officer3	Staff
Chief Information Officer 4	Consultant
Chief Medical Officer 5	Not currently employed 13
Chief Nursing Officer 6	Retired
Senior Vice President	Other (please specify below) 15
Vice President 8	

2. Which of the following best describes your work setting? (Circle ONE number)

Freestanding Hospital/Medical Center
Member Hospital of a Non-Federal Hospital System
Member Hospital of a Federal Hospital System (Military/VA/IHS)
Corporate Headquarters of a Healthcare System
Ambulatory Care Facility/Group Practice
Managed Care/HMO/PPO
Post-Acute/Chronic-Care Organization
Public Health/Community Health/Mental Health Agency
Consulting Firm
Association
Educational Institution/Research Institute
Military (nonhospital/clinic setting)12
Health-Related Industry (e.g., supplier, pharmaceutical or equipment manufacturer)
Other (please specify below)

3. What are the principal focus and the secondary focus (if any) of your position? (Circle ONE number for principal focus and ONE number for secondary focus)

	Principal	Secondary
General Management	1	1
Financial Management	2	2
Nursing Services	3	3
Human Resources Management	4	4
Clinical Support Services (e.g., PT, OT, X-ray, rehab)	5	5
Ancillary Services (e.g., housekeeping, physical plant)		
Medical Staff Relations/Recruitment		
Information Systems/Medical Records	8	8
Quality Assurance/Utilization/Ethics	9	9
Legal/Risk Management	10	10
Marketing/Planning/Public Affairs	11	11
Medical Care Program (e.g., oncology)		
Ambulatory Care/Emergency Services/Readiness		
Managed Care/HMO/PPO		
Long-Term Care		
Home Health Service	16	16
Mental Health/Substance Abuse	17	17
Fund Development/Community Relations/Volunteers	18	18
Educational Administration/Residency Program		
Teaching/Academic Research		
Governance		
Policy/Advocacy/Government Affairs.	22	22
Other (please specify below)		
* * *		

(for question 8)

Areas of Expertise

Governance

0100-Governance

0101-Board - Conflict Resolution, Education, Policies

0102-Board Selection and Recruitment Process

0103-For-Profit Subsidiaries Relations

0104-Foundation Relations

0105-Governance Structures

0106-Joint Ventures

0107-Lobbying - National, Provincial, State and Local

0108-Organizational Structure

Human Resources

0200-Human Resources

0201-CEO - Employment Contracts

0202-Compensation Strategies

0203-Downsizing

0204-Employment Law

0205-Health Professionals Legislation/Regulation

0206-Hiring and Performance Management

0207-Human Resource Administration

0208-Labor Relations

0209-Labor Strikes

0210-Leadership Development

0211-Medical Staff Development/ Physician Relations

0212-Negotiation and Mediation

0213-Outsourcing Service

0214-Physician Recruitment/Retention

0215-Staff Management, Training and Development

0216-Staff Recruitment/Retention

0217-Succession Planning

0218-Employee Health

Finance

0300-Finance

0301-Auditors - Selection

0302-Business Plan Development

0303-Capital Asset Management

0304-Financial Analysis, Planning and Budgeting

0305-Reimbursement - Medicare/Medicaid/ 3rd Party

0306-Revenue Cycle Management

0307-Subrogation and Coordination of Benefits (COB)

0308-Underwriting

0309-Unrelated Business Income (UBIT)

Technology

0400-Technology

0401-Computerized Physician Order Entry

0402-Electronic Medical Record

0403-Freedom of Information/ Protection of Privacy

0404-HIPAA

0405-Information Systems Selection/ Implementation

0406-Information Systems Skills/Experience

0407-Medical Informatics

0408-Outsourcing

0409-Telemedicine/Telecommunications Systems

COI

0500-Quality Management

0501-Accreditation - Joint Commission

0502-Accreditation - NCOA, URAC

0503-Benchmarking - Dashboards, Clinical Metrics

0504-Continuous Quality Improvement

0505-Leapfrog Initiatives

0506-Organizational Alignment

0507-Patient Safety

0508-Risk Management

0509-Six Sigma

0510-Utilization Management 0511-Utilization Review

0512-Reengineering

(continued on reverse)

(continued from reverse) 4. Indicate the type of organization responsible for establishing policies for **Areas of Expertise** your overall operations. (Circle ONE number) Legal 0600-Legal 0601-Attorneys/Legal Counsel - Selection 0602-Certificates of Need 0603-Compliance - Medicare/Medicaid 0604-Credentialing and Licensing 0605-Government Relations 5. Please indicate whether you personally (not your organization) currently 0606-Legal Risk Management and Antitrust Compliance hold any of the following: (Circle ALL numbers that apply) 0607-Malpractice 0608-OSHA (Occupational Safety & Health Administration) 0609-Stark Rules **Ethics** 0700-Ethics 0701-Ethics Management and Administration 0702-Management Ethics 0703-Medical Ethics Healthcare 0800-Healthcare 6. Are you a faculty member (full-time, part-time or adjunct) of an undergradu-0801-Ambulatory Care ate or graduate health administration program? (Circle ONE number) 0802-Clinical Pathways and Disease Management 0803-Complementary Medicine 0804-Field Hospital Management 7. Please indicate if you wish to be included in any of ACHE's special interest 0805-Group Practice areas. (Circle ALL numbers that apply) 0806-Health Systems 0807-Home Healthcare 0808-Integration - Horizontal, Vertical 0809-Long-Term Care 0810-Managed Care - Contracting, Health Plans 0811-Network Development 0812-Nursing, Physicians, and Allied Professionals Roles 0813-Physician Compensation 0814-Population Health - Future Care Models 0815-Primary Health Care 0816-Rural Healthcare 0817-TRICARE 0818-Mental Health 0819-Outpatient 0820-Rehabilitation **OPTIONAL** 0821-Nutrition 8. Please indicate up to three areas in which you consider yourself an expert. 0822-Consumer-Driven Healthcare 0823-Pharmaceuticals/Drug Distribution Systems This will be published in the online Member Directory. (Select from Areas of Expertise columns, which begin on previous page. If you do not want anything Management 0900-Management listed, leave the question blank.) 0901-Change Management 1st ______ 2nd _____ 3rd _____ 0902-Communication Skills 0903-Conflict Resolution 0904-Crisis Management 9. Please indicate your gender. 0905-Culture Development/Team Building Male 1 0906-Developing Physician Leaders 0907-Disaster Preparedness 0908-Facilities Management 0909-Interpersonal Skills 10. Select the item(s) that best describe your race/ethnicity. 0910-Mentoring/Executive Coaching (Circle ALL numbers that apply) 0911-New Facility Construction 0912-Physician Practice Management 0913-Principles of Diversity 0915-Resource Management 0916-Restructuring/Reorganization 0917-Supply Chain Management Asian or Pacific Islander......4 **Business** 1000-Business 1001-Community Relations Please circle those items you are willing to allow ACHE to release to 1002-Customer Service Centers executive search firms and others who desire lists that specify the 1003-Divestitures 1004-Fundraising race/ethnicity or gender of members. (Circle ALL that apply) 1005-Marketing and New Business Release Race/Ethnicity Release Gender Do Not Release Development 1006-Mergers/Acquisitions/Affiliations 1007-Public Relations **Email Address:** Name: 1008-Strategic Alliances

1009-Strategic Planning